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## MEMBERS OF THE SENATE

Senators elected to serve until Monday after the General Election in Nov. of 2016, 18 Democrats, 28 Republicans, Total—46.

**ALEXANDER, Thomas C.** [R]—(Dist. No. 1, *Oconee-Pickens Cos.*)—Businessman/Owner, Alexander's Off. Supply; residing at 150 Cleveland Dr., Walhalla; *b.* July 25, 1956 in Seneca; *s.* the late Virginia C. and Claude N. Alexander; *g.* Anderson Coll., A.A., 1976; Clemson Univ., B.S., 1978; *m.* Lynda Gibson; Pres., Operator, Oconee Off. Supply; Pres., Operator, Cleveland Gospel Supply; past Sun. School Supt., 1979–84; mem.: Bd. of Deacons, Walhalla Presbyterian Church, 1980–82, 1984–86, Chm., 1985 and Session 1987–90, Clerk; Walhalla Lions Club, Pres., 1984–85; Lion of the Year, 1984–85; Walhalla Sertoma Club, Pres., 1982–83; Walhalla City Council, 1982–85, Mayor *Pro Tempore*; Bd. of Dirs., Walhalla Chamber of Commerce, 1980–83; Bd. of Dirs., Walhalla Downtown Assn., 1985–86, VP; Bd. of Dirs., Carolina Off. Products Assn., 1986–90; Bd., Blue Ridge Bank; House of Reps. 1987–94; prev. serv. in Sen. Oct. 11, 1994–12.



**ALLEN, Karl B.** [D]—(Dist. No. 7, *Greenville Co.*)—Atty.; residing at 108 Lavinia Ave., Greenville; *b.* Oct. 13, 1960 in Greenville; *s.* Jesse E., Sr. and Maudie S. Allen; *g.* Univ. of S.C., B.A., 1982, J.D., 1986; single, 1 child, Brittanie Elizabeth; admitted to U.S. Supreme Court, 1992; mem., S.C. Bar Assn.; past Pres., NABCJ; House of Reps. 2001–12.





**BENNETT, Sean M.** [R]—(Dist. No. 38, Berkeley-Charleston-Dorchester Cos.)—Fin. Planner; residing at 1422 Peninsula Pointe, Summerville; *b.* May 13, 1968 in Charleston; *s.* Harold McLeod Bennett and Judith Moniz; *g.* Univ. of S.C., B.A., 1990; Dec. 26, 1992 *m.* Tina Gabriel; 2 children, Haile Gabriel and Hayden Grace; past Pres., Summerville Catholic School Bd.; past

mem., Bd. of Dirs., Camp Happy Days & Special Times; past Chm., Greater Summerville/Dorchester Co. Chamber of Commerce, 2002–10; Bd. of Dirs., The Educ. Foundation, 2006–09; Bd., Berkeley, Charleston, Dorchester Council of Govts.; past Chm. & mem., Bd. of Dirs., Charleston Regional Dev. Alliance, 2006–; past Pres., Rotary Club of Summerville, 2010; Opportunity Next Steering Com., CRDA, 2010–11; Econ. Leadership Council, CRDA, 2011; mil. serv.: SCARNG.



**BRIGHT, Lee** [R]—(Dist. No. 12, Greenville-Spartanburg Cos.)—Transportation; *b.* Mar. 21, 1970 in Greer; *s.* Marvin L. Bright, Jr. and Virginia Bright; *g.* Dorman High School, 1988; July 24, 1993 *m.* Amy Byers, 2 children, Kaylee and Kendyl; Dist. Six School Bd., 1999–03; Bd. of Visitors, Southeastern Theological Seminary; Bd. of Dirs., Palmetto Family Council; Friend

of Taxpayer Award, Spartanburg Co. Taxpayers Assn.; Atty. Gens. Comm. on the Family, 2001; William Wallis Caucus; mem., Roebuck Baptist Church; prev. serv. in Sen. 2009–12.



**BRYANT, Kevin Lee** [R]—(Dist. No. 3, Anderson Co.)—Pharmacist; residing at 1104 Harpers Way, Anderson; *b.* Feb. 19, 1967 in Anderson; *s.* Clifford W. and Gloria J. Bryant; *g.* T. L. Hanna High School, 1985; Univ. of Georgia, B.S., 1989; Aug. 26, 1989 *m.* Ann Barinowski, 3 children; Pres., Bryant Pharmacy and Supply, 1995–; Activities Dir., Camp Hope, 1989–;

Recipient Circle Award Pres. George W. Bush, 2004; Treas./Deacon, Concord Comm. Church, 1993–; mem., Anderson

Area Chamber of Commerce, 2004–; Chm., Anderson Co. Rep. Party, 1997–01; Del., Rep. Natl. Convention, 2000; VP, 10th Dist. Pharmacy Assn.; Legis. Audit Council, 2005–07; Club for Growth Score A+, 2005–12; founding mem., William Wallace Caucus, 2005–; Friend of the Taxpayers Award, S.C. Assn. of Taxpayers, 2006; Greater Easley Chamber of Commerce, 2005–; prev. serv. in Sen. 2005–12.

**CAMPBELL, Paul G., Jr.** [R]—(Dist. No. 44, *Berkeley-Charleston-Dorchester Cos.*)—Retired Regional Pres., Alcoa; Consultant, Paul Campbell, LLC; residing at 150 Loganberry Cir., Goose Creek; *b.* July 10, 1946 in West Jefferson, N.C.; *s.* Paul G. Campbell, Sr. and Edith Winkler Campbell; *g.* Clemson Univ., B.S., Chemical Engineering, 1968; Jacksonville State Univ., M.B.A., 1978; June 29, 1967 *m.* Vicki Garner, 3 children, Christie, Jeremy, and Caroline; Clemson Bd. of Visitors; Engineering Adv. Council at Clemson; Bd. of Govs. for the School of Bus. and Econs. at the Coll. of Charleston; S.C. Bd. for Tech. and Comprehensive Educ.; Trident Tech. Coll. Foundation; past Chair, Bd. of Regents, Leadership S.C., 1993–95; past Pres., Summerville Rotary Club, 1989; past Pres., Berkeley Chamber of Commerce, 1992; past Pres. and Campaign Chair, Trident United Way, 1992; past Pres., Coastal Council of Boy Scouts, 1995–96; past Pres., The Materials Soc. (TMS), 1995, and Amer. Inst. of Mining, Metallurgical, and Petroleum Engineers (AIME), 1999; Distinguished Serv. Award, TMS; past Chair, S.C. Chamber of Commerce, 1999; Bd. mem., Exec. Com., Charleston Metro Chamber of Commerce, 2002; past Chair of S.C. Manufacturers Alliance, 2004; Exec. Com., Bus. and Industry Political Educ. Com. (BIPEC); Bd. of Dirs., First Fin. Holdings and First Fed. of Charleston; S.C. Pub. Serv. Authority; recipient, Order of the Palmetto, 1998; Exec. Com., Charleston Regional Dev. Alliance; Elder, Dorchester Presbyterian Church; prev. serv. in Sen. Aug. 7, 2007–12.





**CAMPSEN, George E. III “Chip” [R]**—(Dist. No. 43, Beaufort-Charleston-Colleton Cos.)—Businessman and Atty.; residing at 28 Waterway Island Dr., Isle of Palms; *b.* Mar. 30, 1959 in Charleston; *s.* the late George E., Jr. and the late Myrtle S. “Snap” Campsen; *g.* Wando High School, 1977; Furman Univ., B.S., 1981; Univ. of S.C., J.D., 1988, M.S., 1989; 1987 *m.* Lalla Lee

Laffitte, 2 children, George and Boyce; S.C. Bar Assn.; S.C. Real Estate Broker’s License; 100-Ton U.S. Coast Guard Capt.’s License; Pres., Fort Sumter Tours, Inc., 1985–; Campsen Law Firm, 1989–; The Campsen Co., 1995–; Commercial Real Estate Broker, Batten, Hudson, and Tarrant, 1983–85; Passenger Vessel Capt., Fort Sumter Tours, Inc., 1978–82; Chm., Charleston Co. Sen. Delegation, 2006–; VC, Charleston Co. Legis. Delegation, 2012–; Senior Policy Advisor to Gov. Mark Sanford, 2002–03; Co-Chm. and Spokesman, Gov. Mark Sanford’s Transition Team, 2002–03; S.C. Coll. Investment Prog. Adv. Com., 2001–02; Deacon, Church Council, and Teacher, East Cooper Baptist Church; House of Reps. 1997–02; prev. serv. in Sen. 2005–12.



**CLEARY, Raymond Edwin III [R]**—(Dist. No. 34, Charleston-Georgetown-Horry Cos.)—Dentist; residing at 3577 Marion Lane, Murrells Inlet; *b.* Aug. 13, 1948 in Cincinnati, Ohio; *s.* Raymond E. and Rita Eileen Cleary; *g.* Ohio State Univ., B.A., 1970; Ohio State Coll. of Dentistry, D.D.S., 1973; Aug. 8 *m.* A. Lisa Macklen; Adv. Bd., HGTC Dental Hygiene; Rotary;

Kiwanis; Lions Club; mil. serv.: USAF, Capt.; prev. serv. in Sen. 2005–12.



**COLEMAN, Creighton B.** [D]—(Dist. No. 17, Chester-Fairfield-York Cos.)—Atty.; residing at 125 S. Garden St., Winnsboro; *b.* May 12, 1956 in Winnsboro; *s.* the late George F. and Lucy Davis Coleman; *g.* The Citadel, B.A., 1979; Univ. of S.C., J.D., 1985; Feb. 10, 1990 *m.* Marian Walker McNair, 3 children, Creighton B., Jr., Chandler McNair, and Marion Walker; Class Pres., The Citadel, 1979; Fifth Judicial Circuit Prosecutor, 1985–90; Sixth Circuit Prosecutor, 1990–92; admitted to Fourth Circuit U.S. Court of Appeals, Jan. 1993; Com. of Disciplinary Procedures, S.C. Bar, 1992–95; Vestry at St. John’s Episcopal Church, 1997–99; Chm., Fairfield Co. Dem. Party, 1998; Public Defenders Bd. for Chester and Fairfield Cos.; House of Reps. 2001–08; prev. serv. in Sen. 2009–12.



**CORBIN, Thomas D. “Tom”** [R]—(Dist. No. 5, Greenville-Spartanburg Cos.)—Businessman; residing at 1139 Bailey Mill Rd., Travelers Rest; *b.* Jan. 11, 1965 in Greenville; *s.* Barbee and Gail McCarty Corbin; *g.* Clemson Univ., B.S., 1987; Dec. 12, 1992 *m.* Leann Robertson, 2 children, William and Elliott; Burban Creek Reserve, VP, 2009, Pres., 2010; mem., Deacon & Sunday School Teacher, Clearview Baptist Church; House of Reps. 2011–12.



**COURSON, John E.**, Pres. *Pro Tempore* (for biography and picture, see p. 20).

**CROMER, Ronnie W.** [R]—(Dist. No. 18, Lexington-Newberry-Union Cos.)—Pharmacist; residing in Prosperity; *b.* Dec. 1, 1947 in Newberry; *s.* Mable S. and the late William R. Cromer; *g.* Univ. of S.C., B.S., 1973; Aug. 30, 1969 *m.* Linda Epting, 2 children, Candace and Heather; mem.: Prosperity Town Council, 1973–80; Newberry Co. Dev. Bd., 1993–00; S.C. Bd. of Pharmacy, 1994–00; mil. serv.: Lt. Col. (Ret.), SCARNG, 30 years; prev. serv. in Sen. Apr. 15, 2003–12.

